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U.S. Zionist Council Demands Place At Nations' Conference

A demand that Jewish representation be permitted at the United Nations conference in San Francisco next month was made in a formal statement of the American Zionist Emergency Council.

Following similar demands made by the World Zionist Organization in Jerusalem, the statement, presented from the New York headquarters, at 342 Madison Avenue of American Zionist Emergency Council, which represents all major Zionist groups in the United States.

Stating that Arab nations will be represented, the organization stated that Jewish Palestine should be allowed to take part in [illegible] that will affect its [illegible].

"With [illegible] powers", it was stated, "have now invited thirty-three nations to attend the San Francisco conference. Ways were found to invite countries which did not [illegible] members of the United Nations on the ground that they had shown their good faith and thus their eligibility to attend by declaring war, however late, upon the Axis.

"Among those are nations which have not lifted a finger to help the cause of the United Nations; who, quite the contrary, actually had to be coerced not to betray the democracies. If it were not so try [illegible] with what [illegible] nations never [illegible] the Axis in [illegible] of suffering [illegible] at the [illegible] will be taken [illegible] will affect [illegible]

"While [illegible] powers", it was stated, "have now invited thirty-nine nations to attend the San Francisco conference. Ways were found to invite countries which did not [illegible] members of the United Nations on the ground that they had shown their good faith and thus their eligibility to attend by declaring war, however late, upon the Axis.

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Declaring that Jewish representation at the conference is "not only desirable but necessary", it was stated, "have now invited thirty-nine nations to attend the San Francisco conference. Ways were found to invite countries which did not [illegible] members of the United Nations on the ground that they had shown their good faith and thus their eligibility to attend by declaring war, however late, upon the Axis.

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"While [illegible] powers

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Social Notes—Montreal

Mrs. Harry Simon, Kitchener Avenue, returned from New York.

Mrs. Samuel Marks, Lansdowne Avenue, returned home from Vancouver and Victoria, B.C., after spending several weeks with her son, Sgt. David Marks, R.C.A., who is stationed in Vancouver.

Mrs. A. M. Vineberg, Senior, Ritz Carlton Hotel, has returned from Palm Beach, Florida, where she spent the winter at the Palm Beach Hotel. In a guest artist night program at the hotel, a feature was a foxtrot composed by Mrs. Vineberg and played by Pete Miller's orchestra.

Mr. and Mrs. Edward Solomon, Arlington Avenue, returned from Ivry.

Mr. and Mrs. Freeman Livingstone, Lincoln Avenue, spent a few days at Ivry.

Miss Phyllis Edelstone and her brother, Gordon, Sherbrooke Street, West, spent a few days at St. Jovite.

Miss Molly Simon, of Abercrombie, Ontario, spent a day [illegible] Mr. and Mrs. Stephen Tanbarch.

Mrs. J. Margolian and her daughter, Mrs. B. Seidler, of Yarmouth, N.S., are spending two weeks at the Mount Royal Hotel.

Mrs. Martin Simon, Senior, Mount Royal Hotel went to Cincinnati, Ohio, to visit relatives.

Mrs. J. Kushner, Prince Albert Avenue, returned from a six-week holiday at Miami Beach, Florida.

Miss Miriam Daniels, Belmont Avenue, is spending a holiday at Lac Brule.

Mr. and Mrs. J. A. Perlman, Claremount Avenue, are at the Royal York Hotel, in Toronto, for a few days and will then go to New York where they will spend a week.

Mrs. M. Wagler, Grosvenor Avenue, is back from New York.

Israel Hamburg, of Glace Bay, N.S. was here for a few days, visiting his brother-in-law and sister, Mr. and Mrs. J. Bin, Chamberfield Avenue.

Mrs. J. D. Labotte, Cote des Neiges Road, returned from Toronto, Ont.

Mr. and Mrs. M. Robinson, Roslyn Avenue, went to Atlantic City.

Mrs. S. Levine, Cote des Neiges Road, spent ten days in St. Agathe.

Miss Marilyn Matts, Western Avenue, entertained at tea in honor of Miss Meta Levin, fiancee of Dr. Hyman H. S. Surchin, R.C.A.M.C., and for Miss Rosalie Arbess, fiancee of William Sefin.

Entertaining for Miss Esther G. Lovitt, Grosvenor Avenue, who left to take up residence in St. Louis, Missouri, were: Mrs. H. Weintein and Mrs. Abrasha Wigdor, at luncheon; Mrs. Nathan Friedman, at tea; and Miss Esther Astor, tea.

Miss Suzann F. Cohen, Cote des Neiges Road, entertained at a presentation tea in honor of Miss Blossom Tumkin, fiancée of Leon M. Wigdor, of Toronto, Ont., formerly of Montreal, and a bridal-elect of May 31. Miss Cohen wore a black crepe dress, with a ruffled pink collar; and Miss Tumkin wore a black [illegible] with [illegible]

[illegible] Mr. and Mrs. George W. Cohen, parents of the hostess, assisted. A bouquet of irises and daffodils was the gift of the groom-elect. Present were: Mrs. Jack Soroka, Misses Rosalie Arbess, Ruth Korus, Miriam Ripstein, Sybil Schacter, Malieta Shacter, Katherine Silver, Meta Tumkin, sister of the honoree; Rytza Tobias, Ethel Waterman; and Mildred Fishman, R.C.A.F., of Wynyard, Sask., stationed at Lachine. Mrs. B. Wigdor, mother of the groom-elect; Mrs. Harry Handel, and Misses Freda Ferman, Ethel Lush, and Irene Simand were unable to be present.

Mrs. D. Elkin, Cote St. Luc Road, has returned from Ivry, where she spent a week.

Mrs. Irving I. Selig, Brodeur Avenue, has returned from Halifax, N.S.

Mr. and Mrs. Joseph H. Dryer, of New York, returned home after visiting their son-in-law and daughter, Mr. and Mrs. A. Rittenberg, Vendome Avenue.

Bernard Wener, of Lac Brule, visited his son-in-law, Louis B. Kellner, Grovehill Place.

Pte. Herbert Friedman, of Barrisfield, Ont., spent a few days with his parents, Mr. and Mrs. Alec Friedman, Marlowe Avenue.

Dr. S. H. Feldman, Girouard Avenue, spent a few days in the Laurentians.

Mrs. H. J. Isenman, and daughter, Annette, Decarie Boulevard, returned from Chicago, Ill., where they visited her parents, Mr. and Mrs. L. Malog.

Mrs. David Matzka, Marcil Avenue, is spending a holiday at Lac Brule.

Mrs. Milton Lieber, of New York, was visiting her brother-in-law and sister, Mr. and Mrs. A. Rittenberg, Vendome Avenue.

Mrs. Martin Simon, Junior, Queen Mary Road, left for Cincinnati, Ohio, to visit relatives.

Norman Glickman, Northcliffe Avenue, is spending a few days at Ste. Agathe.

Mrs. A. E. Freeman, Dornal Avenue, spent a week at Ste. Agathe.

Mr. and Mrs. Cecil Pascal, Lacombe Avenue, are spending a week at Ivry.

Mrs. Reuben Stagman, Addington Avenue, is spending a week in Hardford, Conn., and New York.

Mr. and Mrs. H. Bonner, Dornal Avenue, spent a few days at Ste. Agathe.

Mr. and Mrs. Nathan Bier have taken up residence at 4905 Cote St. Catherine Road.

Mr. and Mrs. Nathaniel Levy, Circle Road, left for New Orleans, Louisiana, to visit the latter's parents, Mr. and Mrs. Maurice Pallet.

Mrs. Max Colnik, of Vancouver, B.C., formerly of Montreal, is stopping at the Mount Royal Hotel.

Mrs. D. Weissman, and daughter, Miss Muriel Weissman, Vendome Avenue left to spend a few weeks in New York, Philadelphia, Pa.; and Atlantic City.

Mrs. P. Kantor, Maplewood Avenue is spending a holiday in Ste. Agathe.

Mr. and Mrs. Boris Nemtin, of Trenton, Ontario, are visiting the former's parents, Mr. and Mrs. B. Nemtin, Van Horne Avenue, and were present at the Solomon-Glickman wedding.

Oscar Schaffer, of Ottawa, Ont., spent several days with his mother, Mrs. Dora Schaffer, Gourlay Avenue.

L.A.C. Max Baldish, R.C.A.F., and Mrs. Baldish, Esplanade Avenue are spending two weeks in New York.

Mrs. Jack Fels, daughter of Mr. and Mrs. H. Barsky, Durocher Avenue returned from Miami Beach, Florida, and left to join her husband, F/Sgt. Jack Fels, R.C.A.F., stationed at Patricia Bay, Vancouver Island, B.C.

David Haber and niece, Arleen Greenbaum, of Quebec City, spent a few days at the home of the former's brother-in-law and sister, Staff Sgt. and Mrs. Nathan Abramovitch, de l'Epee Avenue.

Miss Beatrice Marcovitch, Waverley Street, spent several days at the Lord Elgin Hotel in Ottawa.

Mr. and Mrs. A. Strainer, 5671 Dunmore Avenue, spent six weeks in Miami Beach, Florida.

Mrs. I. Miller, Hutchison Street, returned from a four-week stay in Chicago, Ill., having visited her sister, Mrs. Samuel Goldberg, formerly Miss Mildred Brannen, of Montreal, who gave birth to a daughter, Phyllis, sister of Iris.

W. O. Sol. Levine, R.C.A.F., 5703 Clark Street, who is stationed in Cairo, Egypt, received his commission as Flight Officer. He has been overseas for one and a half years.

Misses Sylvia Slyper, Clark Street, and Goldie Levine, Clark Street, spent a week in Toronto, where they stopped at the King Edward Hotel; and Ottawa, Ont. where they visited friends.

Mr. and Mrs. I. Danberg, St. Urbain Street, entertained at El Morocco, and a few days later, at home, in honor of the first wedding anniversary of their son-in-law and daughter Mr. and Mrs. Sidney Roland White, Park Avenue.

Entertaining for Mrs. Seymour Frank, Wiseman Avenue, formerly Miss Irene Fleisher were: Mrs. H. Neuman, Willowdale Avenue, at tea at Eaton's; Mrs. M. Robinson, Van Horne Avenue, evening; and Mesdames C. Shinsky and G. Krelin, both of Querbes Avenue, [illegible]

Mrs. I. Nemtin, Van Horne Avenue, was hostess at a tea at Rotonda in honor of Miss Eleanor Glickman, Van Horne Avenue, who was married on March 11, to Louis Solomon, Westmount Avenue; and Miss Judith Starenthal, Van Horne Avenue, a bride-elect of March 17, and Sisters of Louis Starsky, Stuart Avenue.

Those who entertained at teas for Mrs. Norman Barth, formerly Miss Anne Levitt, were: Mrs. M. Levitt, her mother; Mesdames Z. M. Rapaport, William Bennett, Fred Katz, William Gartner, D. Lubert, F. Dittofsky, B. Sherack, and R. Yarrow; and Misses Celia Barth, Rae Barth, Dora Lefstein, and Rose Shlegel.

Mesdames E. Veroff and M. Lazarus gave a tea, at Eaton's, for the former's sister-in-law, and the latter's sister, Miss Anita Veroff, a bride-elect of October 7, fiancée of Frank Solinger. The table was decorated with a centrepiece of roses and carnations, and candles on each side. The honoree was presented with a dinner set.

Mrs. H. Feldman, Hutchison Street, entertained ten guests at luncheon at Eaton's for Miss Irene Luck, a bride-elect of March 18. The hostess wore a cocoa-brown tweed suit, and a corsage of yellow roses and snapdragons. Miss Luck was in a black crepe dress, with a shoulder bouquet of pink carnations. The honoree was presented with a clothes hamper.

Mrs. S. Feuerstein, 6184 Clark Street, gave a tea for her daughter, Adele, a bride-elect of June 2, fiancee of Hyman Cohen, son of Mr. and Mrs. S. Cohen, Villeneuve Street West. Thirty guests were present. The honoree was presented with a broiler. She wore a print jersey dress, and a corsage of pink and white carnations. The hostess wore a black print dress, and a corsage of pink and white carnations.

Entertaining for Mrs. Abe Nudelman, formerly Miss Shirley Rosenbloom, were: Misses Eleanor Elias and Sarah Abess, at luncheon and theatre; Mrs. David Sanders, tea at the Queen's Hotel;

Mr. and Mrs. L. Lapidus, Van Horne Avenue, entertained at tea at Eaton's in honor of Miss Eleanor Glickman, Van Horne Avenue, who was married on March 11, to Louis Solomon, Westmount Avenue; and Miss Judith Starenthal, Van Horne Avenue, a bride-elect of March 17, and Sisters of Louis Starsky, Stuart Avenue.

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Stopping at Four Seasons Lodge, Ste. Agathe, were: Mr. and Mrs. Ed. Marks, of Freeport, L.I.; Mr. and Mrs. Max Gruber, Mr. and Mrs. M. O. Kinch, Mrs. Philip Shapiro, Mrs. Saul Miller, Mrs. Charles Fisher, Miss [illegible] Ettner, Miss Ruth Vineberg, Henry Chisin, M. Schoenfeldt, E. Gross, Capt. C. Vosbury, and Pte. G. Moss, of Forest Hills, N.Y.

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Social Notes — Montreal

Mrs. D. Stavins, Esplanade Avenue, entertained at a tea for her daughter, Sylvia, a bride-elect of May 27, fiancée of David Segal, at the Queen's Hotel. Covers were laid for sixty guests. The table held a centrepiece of roses, daffodils, and gladioles, with pink candles in sterling silver candle holders, on each side. The hostess wore a black and white two-piece crepe dress, and a black headdress. The honoree wore a powder-blue dress, black and blue headdress, and a mauve orchid. The bride-elect was presented with a chest of cutlery by her mother; and a silver boudoir clock, by her aunt, Mrs. P. Ellgberg.

Entertaining for Miss Dorothy Breitman, fiancée of Capt. Allan C. Morton, and bride-elect of March 25, were: Mrs. H. Breitman, Hutchison Street, mother of the bride-elect, at a tea at Eaton's, with seventy guests, at a table decorated with spring flowers; Mrs. W. M. Sereta, bride daughter, Mrs. Joseph Shuger, 5110 Esplanade Avenue, at a tea presentation of silver flatware; Mrs. M. Pascal, Joyce Avenue, Mrs. W. Chaitman, Mount Royal Avenue, and Mrs. L. Gelber, Mount Royal Boulevard, tea with twenty guests, at the latter's home; Mrs. S. Breitman, Clark Street, and Mrs. M. Breitman, Esplanade Avenue, guests of the honoree, at tea with twenty-five guests, at the home of Mrs. [illegible]

Mrs. [illegible] Mrs. Ray Schecter, mother of the bride-elect; Mrs. [illegible] mother of the groom; Mrs. A. Schecter, grandmother of the bride-elect; Mrs. [illegible] Hirsch, sister of the bride-elect, and Mesdames M. [illegible] and I. Shindler, guests of honor at a tea with twenty-five guests, at the home of Mrs. [illegible]

piece navy crepe dress, with a powder-blue feather hat, and a corsage of deep pink carnations; Mrs. H. Smith, teal-blue and a black hat feather-trimmed, with a corsage of light pink carnations; and Miss Schecter, the honoree, wore a lime-green crepe dress, with a lime-green hat and fuchsia-colored veil, and lime and fuchsia - colored gloves.

The following entertained for Miss Doris Cohen, a bride-elect of March 18, fiancée of Joseph Brott, whose wedding will take place in the Main Ballroom of the Mount Royal Hotel, were: Mrs. A. Cohen, mother of the bride, at a tea presentation at the Queen's Hotel; Mrs. M. Brott, mother of the groom, tea presentation at [illegible] Mrs. G. Opatsky, luncheon presentation; [illegible] Mrs. L. Freeman, Fairy Avenue, dinner presentation; Mrs. Leah Stein, [illegible] Mrs. J. Gail, the latter's home, dinner presentation; Mrs. S. Dubcow, Mount Royal Avenue, dinner presentation; Mrs. H. Salkind, tea presentation at Eaton's; Mrs. A. Pinsky and Miss Maly Pinsky, tea presentation at Morgan's; Mrs. I. Brott, Stuart Avenue, dinner presentation; Mrs. H. Sackit, tea presentation at Morgan's; Mrs. S. Delitsky, Querbes Avenue, tea presentation; and Misses Joyce Lavoris and Marjorie Grannason, luncheon.

Mr. and Mrs. Max Gross, Lasrier Avenue West, entertained at an engagement dinner for their only daughter, Rose, fiancée of Gabriel, son of S. Posner, Jeanne Mance Street, son of the late Mrs. S. Posner. The table held a centrepiece of roses and carnations. Pictures were taken. The toastmaster was E. Zabitsky. Mrs. Gross received in a black silk jersey dress with a print top. The bride was in a black crepe dress with white and black taffeta trimming, and a corsage of red roses. Present were: Mr. and Mrs. A. Winack, Mr. and Mrs. M. Spiegel, Mr. and Mrs. A. Spiegel, Mr. and Mrs A. Posner, Mr. and Mrs. J. Posner, Mr. and Mrs. E. Posner, and daughters, Sarah and Belle; Mr. and Mrs. A. Goldberg, Mrs. S. Winack, Mrs. A. Bornack, E. Fisher, H. Bloomberg, J. Konigsberg, Mr. and Mrs. J. Gross, Mrs. H. Hyman, Norbert Gross, brother of the bride; Rabbi J. Ginsberg, Misses Bella Gross, and Celia Brownstein, Mr. and Mrs. L. Abramovitch, Mr. and Mrs. I. Berman, Miss Eva Gross, and fiance, Henry Lafkovitch, Mrs. N. Rohr, Mr. and Mrs. R. Zabitsky, Mr. and Mrs. P. Rohr, Mr. and Mrs. J. Rohr, Mrs. M. Shipper, Mr. and Mrs. J. Jacobson, Mr. and Mrs. M. Hersig, Mr. and Mrs. I. Kraminer, and B. Gross, of Prescott, Ont., uncle of the bride.

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday. The closing date for the following issue will be Tuesday, March 27.

Sholom Aleichem Exhibit Presented In New York

In conjunction with Morton Wishengrad's radio dramatization of the life of Sholom Aleichem, famous Yiddish humorist, which was presented on "The Eternal Light" program, the Jewish Theological Seminary of America is holding an exhibit of Sholom Aleichem's manuscripts and memontos at its Museum, 3080 Broadway, New York, the entire month of March.

Shown publicly for the first time are the original manuscripts in Sholom Aleichem's precise handwriting of "Lo Signov" (Thou Shalt Not Steal) and "Dos Bar Mitzvah," two chapters from his beloved book "Fun Yarid" (From The Fair), on loan from the Yiddish Scientific Institute (YIVO), New York.

Also an exhibit are copies of correspondence to Pinski, famous Yiddish dramatist; books by and about Sholom Aleichem in Yiddish, Hebrew, English, French, and Russian, and rare photographs and personal mementos loaned for the occasion by Mrs. E. Z. Goldberg, Sholom Aleichem's daughter. A reproduction of Sholom Aleichem's will and epitaph in picture form are also included.

BIRTHS

Born, to Captain B. J. Kruger (overseas) and Mrs. Kruger (nee Grace Herron, formerly of Toronto, Ont.), Summerhill Avenue, a son, David Joseph, at the Women's General Hospital, on February 11; grandson of Mr. and Mrs. A. S. Herron, of Toronto, Ont.; and of Mrs. J. Kruger, Summerhill Avenue; great-grandson of Mrs. Bella Goldstein, Summerhill Avenue. Godparents are Mr. and Mrs. Gene Kruger, Mornay Hill.

Born, to Mr. and Mrs. Edward J. Roll (nee Ghita Rosenthal), Maplewood Avenue, a son, Robert Benjamin, on February 22.

Born, to Mr. and Mrs. Simon Kurentayer (nee Clara Resman), Van Horne Avenue, a son, Michael, brother of Kenny, at the Royal Victoria Hospital, on February 27; grandson of Mr. and Mrs. S. Resman, Villeneuve Street East; and of Mrs. M. Kurentayer, of Long Island, N.Y. Godparents are Mr. and Mrs. Joseph Resman, St. Urbain Street.

Born, to Mr. and Mrs. Morris Palmer (nee Miriam Caplan), of Kingston, Ont., a son, at the Kingston General Hospital, on February 24; grandson of Myer Caplan, Jeanne Mance Street, and of the late Mrs. M. Caplan; and of Mr. and Mrs. Ben. Palmer, of Kingston; great-grandson of S. Solomon, Laval Avenue.

Born, to Mr. and Mrs. A. Silver (nee Fay Benjamin), 4802c Park Avenue, at the Jewish General Hospital, on March 5, a son, Peter, brother of Beverly; grandson of Mr. and Mrs. J. Benjamin, 4830 Jeanne Mance Street; and of Mr. and Mrs. J. Silver, City Hall Avenue; and great-grandson of Mrs. B. Benjamin, Stuart Avenue.

Born, to Flt./Lt. Bernard S. Leibel, R.C.A.F., Medical Corps, and Mrs. Leibel (nee Queenie Benae), Highbourne Avenue, Toronto, Ont., a son, Allan, at the Jewish General Hospital on Wednesday, February 28; Grandparents are Mr. and Mrs. [illegible]

Born, to Mr. and Mrs. Max Bonder, (nee Lily Bunman), 4644 Park Avenue, a son, Gary, at the Jewish General Hospital on February 17. Grandparents are Mr. and Mrs. L. Bonder, Lajoie Avenue; great-grandparent is Mrs. B. Goldberg, Jeanne Mance Street. Godparents are Mr. and Mrs. H. Miller, Willowdale Avenue.

Born, to Pte. and Mrs. Mac Ansel (nee Beatrice Latofsky), 3881 City Hall Avenue, a daughter, Diana Barbara, on March 5, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. M. Latofsky, 3881 City Hall Avenue, and of Mr. and Mrs. H. Ansel, Clark Street. Pte. Ansel, in the Canadian Army, is stationed at Meaford, Ont.

IN MEMORIAM

In memory of a beloved husband and father, Gabriel Tinerman, passed away March 13, 1944. Ever remembered by his wife, Becky; and children, Ruth, Sidney, and Hilda.

Card Of Thanks

Mrs. A. Cohen, 747b de l'Epee Avenue, wishes to thank the Beth David Sisterhood, and all her friends for their kind expressions of sympathy in her recent bereavement.

DEATHS

Jack Taylor, aged fifty-eight, died suddenly at Miami Beach, Florida, on March 5. He is survived by his wife, Mrs. Bertha Azzard Taylor; two sons, Maurice, of Gary, Indiana, and Gerald Taylor, of Montreal; one daughter, Mrs. I. Berkofsky (Selma); three brothers, I. Taylor, of Toronto, Ont., and John and Max, both of Liverpool, England; two sisters, Mrs. A. Lowey (Hannah), and Mrs. Harry Cobbin (Gertrude), both of Liverpool. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Hebrew Sick Benefit Association Cemetery in Cartierville. Shiva was at the home, 4986 Cote des Neiges Road. Mr. Taylor was a member of St. George's Lodge No. 16, A.F. and A.M.; of the Macabees; and the Hebrew Sick Benefit Association.

Mrs. Rosetta Barkowitz Levy, aged sixty-six, died on Friday, March 9, at the Jewish General Hospital. She is survived by her husband, Samuel Levy; and two sisters, Mrs. M. Dubrofsky, of Toronto, Ont., and Mrs. Jennie Epstein, of Montreal. Funeral took place from Paperman's, Rabbi H. Abramowitz officiating. Burial was in Cartierville cemetery. Shiva was at the home, 6123 Sherbrooke Street West.

Nathan Segal, aged sixty-five, died on Friday, March 9, after a brief illness at his home, 647 de l'Epee Avenue. He is survived by his wife, Mrs. Bessie Zaslavsky Segal; five sons, Arthur and Benjamin, of New York; and Bernard Edward, and David, of Montreal; one daughter, Pearl; six grandchildren; three sisters, Mrs. H. Halperin, Mrs. S. Shulstok, Mrs. S. Endler, all of Montreal; and one brother, J. J. Segal, of Montreal. Funeral took place from Paperman's, Rabbi S. H. Hershhorn officiating. Burial was in Beth Yehudah cemetery. Shiva was at the home, 647 de l'Epee Avenue. Mr. Segal was born in Russia, came to Boston, Mass., and later to Montreal forty years ago, engaging in the tailoring trade. He retired some years ago and devoted much time to writing for Jewish papers and periodicals on this continent.

Nathan Harowitz died on Tuesday, February 27, at his home, 401 Edward Charles Avenue. He is survived by his wife, Mrs. Mary Harowitz; and one daughter, Fanny. Funeral took place from Paperman's, Rabbi S. H. Hershhorn officiating. Burial was in Yiddisher Young Men's Sick Benefit Association cemetery. Shiva was at the home, 401 Edward Charles Avenue.

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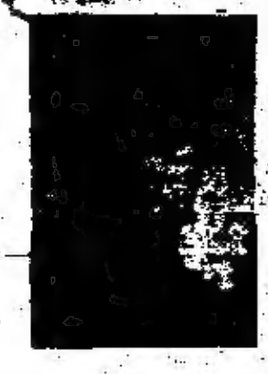
A message from LOUIS HERMAN
Louis Herman sends Passover Greetings to all his friends and customers.
Flowers on the Seder table add to the solemnity and dignity of the Passover Service.

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All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

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Miss Anna H. Sachs, executive secretary of the Family Welfare Department, Baron de Hirsch Institute, who has been appointed acting executive director of the Jewish Child Welfare Bureau. Needs of children in foster homes, child guidance, play therapy, treatment of adolescent behavior problems are to be included in new plans. A graduate of the University of Toronto, Miss Sachs was associated with the Toronto Department of Public Welfare, and in the Ontario Government Department of Public Welfare, was supervisor and inspector of relief during the depression years; set up family service bureaus and relief departments in Niagara Falls, Port Erie, and Thoroid; and was responsible for the reorganization of the Old Age Pension plan in Kenora, Rainy River, Thunder Bay District, Port Arthur, and Fort William.

Edgar Ansel Mowrer, noted foreign correspondent, will be the speaker at a Hadassah luncheon on behalf of Youth Aliyah and United Palestine Appeal on Thursday, March 22, at 12:30, in the Crystal Ballroom of the Mount Royal Hotel. Hostesses will be Mesdames Samuel Bronfman, O.B.E.; Abraham Ragiusky, Joseph Cohen, Morris Cooperberg, Jacob Elkin, Louis Deitcher, Hyman Grover, Samuel Klein, Isadore Namerow, and William Riven. Mrs. Harry J. Lavinson will be chairman.

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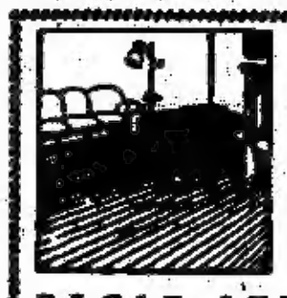

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• MONTREAL MEETINGS •

• Miss Esther G. Levitt, Grosvenor Avenue, formerly executive secretary of the Child Welfare Bureau of Federation, has gone to St. Louis, Missouri, to be case work supervisor of the Sommer's Children's Bureau. Prior to her departure, Misses Betty Mandelsohn, Lilian Heitzman, Berta Druckman, Mrs. H. Sobel, the former staff of the Child Welfare Bureau of Federation entertained Miss Levitt at a tea and presentation at the home of Miss Ruth Rosenberg, Canterbury Avenue.

• NORTH END Vilkomirer Ladies Auxiliary meeting and social was held at the home of Mrs. M. Trank, Bloomfield Avenue, president, who presided. A donation [illegible] Ladies Relief [illegible] were [illegible] Mr. Pinsonneault, at Provincial Jewish Welfare Federation, will speak on "The Cross And The Arrow", by Albert Maltz. Other Jewish interests will also be discussed. Tea will be served by the hostess, assisted by [illegible]

• RED CROSS Jewish Branch acknowledges receipt of $25, from Mrs. B. Elkon and Mrs. A. Gastman representing Joint A Group; $5, from Mrs. C. Gisinger, 4500 Coronation Avenue, for the Soldiers' Club of Jewish Welfare; $5 from the Hamilton Friendly Circle's Club: Mesdames F. Arbitch, M. Abramowitch, G. Gurwin, J. Rosenberg, F. Schwartz, S. Feinblatt, Y. Dolovitch, A. [illegible]

• PIONEER WOMEN: Hamadia Group, at a tea given by Mrs. L. Greenman raised $60.00 for the building fund of the Children's Institute in Rehovoth.

• LAURENTIAN Camp Juniors "[illegible] night" was held [illegible]

[illegible]
Salon
P. A. [illegible]
[illegible]

at Hydro Quebec, for the war chest fund of the organization. Chairman of this project was Mrs. David Feldman, assisted by Mesdames L. Kirsch, L. Kelner, J. Fox, H. Barnett, C. Rothman, E. Abramowitz, H. Bacal, M. Gilbert.

• MANCHESTER Jewish Women's Group: Mesdames J. Davis, Hutchison Street; H. Kay, Hutchison Street; H. Shoob, Hutchison Street; M. Lavitt, Esplanade Avenue, gave teas, and collected for the war effort, $15; $7; $6; and $7.

• LADIES BIKUR Cholim Society annual Passover Relief meeting on Monday, March 19, at 8.30 p.m., at Bnai Jacob Synagogue, invites friends. Hostess will be Mrs. C. Krakower. Mrs. F. Seidman is president.

• ALLIED RELIEF Committee, at the home of Miss Ruth Stone, [illegible] Hutchison Street, Miss Fox [illegible] Committee, assisted by [illegible] at Hydro Quebec, for the war chest fund of the organization. Chairman of this project was Mrs. David Feldman, assisted by Mesdames L. Kirsch, L. Kelner, J. Fox, H. Barnett, C. Rothman, E. Abramowitz, H. Bacal, M. Gilbert.

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BIRTHS

Born, to Mr. and Mrs. J. Shtull (nee Ray Shaffran), Park Avenue, a daughter, Esther, sister of Roslyn, at the Jewish General Hospital, on February 27; granddaughter of Louis Shaffran, Esplanade Avenue; and of the late Mrs. L. Shaffran, and of Mr. and Mrs. K. Shtull, Esplanade Avenue.

Born, to Sgt. Leo Roback, R.C.A.F., overseas, and Mrs. Roback (nee Jeannette Wales), Western Avenue, a daughter, Katherine Ruth, at the Jewish General Hospital, on February 14; granddaughter of Charles Wales, of St. Andrew's East, and of the late Mrs. Wales; and of Mrs. M. Roback, Querbes Avenue, and of the late Mr. Roback.

Born, to Mr. and Mrs. Michael Drimer (nee Ella Green) Maplewood Avenue, a daughter, Judith Ann, sister of Walter, at the Jewish General Hospital, on February 16; granddaughter of Mr. and Mrs. F. Green, Rockland Avenue; and of S. Drimer, Park Avenue; and of the late Mrs. Drimer.

Born, to Mr. and Mrs. Sydney Aronovitch (nee Sylvia Weinstein), 2705 Maplewood Avenue, a daughter, Beryl Joyce, sister of Harold, at the Jewish General Hospital, on February 16; granddaughter of Mrs. Barnett Weinstein, Trans Island Avenue; and of the late B. Weinstein; and of Mrs. H. Aronovitch, Queen Mary Road, and of the late Mr. Aronovitch.

Born, to Mr. and Mrs. Max Klepper (nee Ann Barnoff), Maplewood Avenue, a daughter, Gloria Beverley, sister of Lawrence, at the Jewish General Hospital, on February 21. Grandparents are Mr. and Mrs. J. Barnoff, Villeneuve Street West; and Mr. and Mrs. H. Klepper, Hutchison Street. Great-grandparents are Mr. and Mrs. A. Barnoff, Esplanade Avenue.

Born, to Mr. and Mrs. Saul Bottler (nee Sarah Berul), of Windsor, Ontario, a daughter, Rhea Linda, sister of Marilyn, at the Grace Hospital, in Windsor, on February 23. Grandparents are Mr. and Mrs. L. Berul, Lajoie Avenue; and Mr. and Mrs. M. Bottler, de Bullion Street.

Born, to L.A.C. Matthew Dresher, R.C.A.F., stationed at Saskatoon, Sask., and Mrs. Dresher (nee Frieda Tarlofsky), Park Avenue a son, Gary Miles, at the Jewish General Hospital, on February 20. Grandparents are Mr. and Mrs. B. Tarlofsky, Park Avenue; and Mr. and Mrs. H. Dresher, Hutchison Street. Godparents are Mr. and Mrs. J. Miller, Mount Royal Avenue East.

Born, to Mr. and Mrs. Emmanuel Epstein (nee Goldie Levitt), Cote St. Luc Road, a daughter, Carole, sister of Wendy Barbara, at the Jewish General Hospital, on February 18. Godparents are Mr. and Mrs. J. Levitt, Cote St. Luc Road; and Rabbi and Mrs. Ephraim Epstein, of Chicago, Ill.

Born, to Mr. and Mrs. Sydney D. Wexler (nee Miriam Lavine) Darlington Avenue, a son, Gerald Barnard, brother of Maryn, at the Jewish General Hospital, on February 16; grandson of Mr. and Mrs. L. Lavine, Querbes Avenue; and of Mrs. Wexler, Hutchison Street; and of the late M. Wexler. Godparents are Mr. and Mrs. A. Veinish, Lajoie Avenue.

Born, to Mr. and Mrs. Max Halmovitz (nee Fay Lang), Jeanne Mance Street, a son, brother of Fred Seymour, at the Royal Victoria Hospital, on February 12; grandson of Mrs. H. Lang, Park Avenue, and of the late F. Lang; and of Mr. and Mrs. Henry Halmovitz, Jeanne Mance Street.

Born, to Mr. and Mrs. Samuel Guttman (nee Jean Globus), 5852 Park Avenue, a son, Harry Leo, brother of Sue Carol, at the Jewish General Hospital, on February 23; grandson of Isaac Globus, 96 Gloucester Street, Toronto, Ont., and the late Mrs. Globus, of Montreal; and of Mrs. Ida Guttman, 4615 Esplanade Avenue, and the late Harry Guttman. Mrs. Harry Hill, 5352 Park Avenue, and Manuel Goodman, Esplanade Avenue, are the godparents.

Born, to Mr. and Mrs. Louis Lazar (nee Ruth Gold), Isabella Avenue, a daughter, Sharon Frances, brother of Harvey, at the Woman's General Hospital, on February 27. Grandparents are Mr. and Mrs. Joseph Gold, Bloomfield Avenue; and Mr. and Mrs. Charles Lazar, of New York.

Born, to Mr. and Mrs. Harry Hoffman (nee Yetta Litwack), Park Avenue, a daughter, Isobel, at the Woman's General Hospital, on March 1.

Born, to Mr. and Mrs. Harry Rosenstein (nee Ann Freed), St. Joseph Boulevard West, a daughter, Sheila Bryna, sister of Mervyn, at the Jewish General Hospital, on February 19; granddaughter of Mrs. J. Freed, Park Avenue; and of the late Mr. Freed; and of Mrs. Godalia Rosenstein, St. Joseph Boulevard West; and of the late Mr. Rosenstein; great-granddaughter of Mrs. I. Freed, Duluth Street West.

Born, to Mr. and Mrs. D. Fremeth (nee Sarah Pelonoff), Park Avenue, a son, Edward Gerald, brother of Leonard, at the Women's General Hospital, on February 17; grandson of Mr. and Mrs. N. Pelonoff, Park Avenue; and of Mrs. L. Fremeth, of St. Lin, and of the late L. Fremeth. Godparents are Mr. and Mrs. I. Olshansky, Laurier Avenue West.

Within the next fortnight all of Rome's Jewish cultural, religious, welfare and educational institutions will function on a pre-war scale.

A bomb, apparently planted by the Iron Guard, on the premises of the Great Synagogue of Bucharest, was discovered in time to save the lives of several hundred worshippers.

A policyholder reports on his life insurance company

THIS YEAR, in making its Annual Report to 31,000,000 policyholders, Metropolitan decided to try *something new*.

We asked Bruce Barton, a policyholder, and a well known writer, if he would write the report. He agreed.

So he visited our Home Office, asked a host of questions, looked into the facts and figures. According to his report, the things he learned about the Company confirm what the Examiners of the State Insurance Department found. Following their most recent official examination of the Company they had stated:

> "... that the Company is in strong financial condition, that its affairs are ably managed, and that the business of the Company is being operated in the interests of its policyholders."

One out of every *five* persons in Canada and the United States is a Metropolitan policyholder. If, like Mr. Barton, you are one of this group, you'll be more than interested in the things he learned. Even if you're not a policyholder, you cannot help but enjoy reading Mr. Barton's account of what Metropolitan did in 1944 for the benefit of policyholders and public.

If you'd like a copy of this Annual Report to Policyholders, send in the little coupon below. It's yours for the asking.

BUSINESS REPORT FOR 1944

OBLIGATIONS TO POLICYHOLDERS, BENEFICIARIES, AND OTHERS		ASSETS WHICH ASSURE FULFILLMENT OF OBLIGATIONS	
Policy Reserves Required by Law — This amount, together with future premiums and interest, is required to assure payment of all future policy benefits.	$3,913,550,602.75	**Government Securities** — Canadian and United States	$3,066,445,698.96
Policy Proceeds and Dividends Held at Interest — These are funds left with the company to be paid in the future.	296,078,543.16	**Other Bonds** — Provincial, State and Municipal $ 98,668,238.79; Railroad $68,316,136.87; Public Utilities 769,116,698.34; Industrial and Miscellaneous 464,534,542.96	1,919,930,288.87
Reserved for Dividends to Policyholders — Set aside for payment in 1945 to those policyholders eligible to receive them.	114,154,637.00	**Stocks** — All but $2,407,696.53 are Preferred or Guaranteed.	104,996,821.13
Other Policy Obligations — Claims in process of settlement, estimated claims not yet reported, premiums paid in advance, etc.	67,579,917.19	**First Mortgage Loans on Real Estate** — Farms $ 67,325,694.39; Other Property 929,093,694.46	916,419,648.85
Taxes Due or Accrued — Includes estimated amount of taxes payable in 1945 on the business of 1944.	21,656,953.90	**Loans on Policies** — Made to policyholders on the security of their policies.	370,567,520.95
Special Reserves for Investments — To provide against possible loss or fluctuation in their value.	101,308,998.00	**Real Estate Owned** — Includes $49,146,672.32 real estate under contract of sale and $146,998,180.56 Housing Projects and real estate for Company use.	316,795,856.72
Miscellaneous Liabilities	24,844,127.31	**Cash**	153,063,875.83
		Other Assets — Premiums due and deferred, interest and rents due and accrued, etc.	163,634,698.80
TOTAL OBLIGATIONS	$4,533,892,786.41	*TOTAL ASSETS TO MEET OBLIGATIONS*	$4,995,458,371.43

Thus, Assets exceed Obligations by $461,477,781.02. This safety fund is divided into

Special Surplus Funds $13,788,668.80 — **Unassigned Funds (Surplus)** $447,857,791.82

These funds, representing about 7% of the obligations, serve as a cushion against possible unfavourable experience due to war or other conditions and give extra assurance that all policy benefits will be paid in full as they fall due.

NOTE:—Assets carried at $332,859,336.56 in the above statement are deposited with various public officials under requirements of law or regulatory authority. Canadian business embraced in this statement is reported on basis of par of exchange.

HIGHLIGHTS OF 1944 OPERATIONS

Life Insurance in Force, End of 1944 . $30,609,736,125 — Paid-for Life Insurance Issued During 1944 . $3,044,942,459

Amount Paid to Policyholders During 1944 . $393,894,736.32

SOME FACTS ABOUT METROPOLITAN'S OPERATIONS IN CANADA

These facts about the Company's business in the Dominion during 1944 will be of particular interest to Metropolitan Canadian policyholders and their beneficiaries.

Victory Bonds Purchased in 1944	$44,800,000
Total Investments in Canadian War and Victory Bonds at end of 1944	$156,558,102
New Life Insurance Issued in 1944	$173,546,951
Life Insurance in Force in Canada, end of 1944:	
Ordinary . . $945,539,187	
Industrial . . 574,636,179	
Group . . . 154,995,172	
Total	$1,675,170,538
Payments to Canadian Policyholders and their beneficiaries in 1944	$29,975,155
Total Investments in Canada, end of 1944	$295,818,395
Nursing Visits made in 1944 . .	227,598

The total amount the Metropolitan has paid to Canadians since it entered Canada in 1872, plus the amount now invested in Canada, exceeds the total premiums received from Canadians by more than $200,000,000.

Metropolitan Life Insurance Company

(A MUTUAL COMPANY)

FREDERICK H. ECKER, Chairman of the Board — HOME OFFICE: NEW YORK — LEROY A. LINCOLN, President

CANADIAN HEAD OFFICE: OTTAWA

ARTHUR H. HENDERSON, Vice-President in Charge

METROPOLITAN LIFE INSURANCE CO.
Canadian Head Office, Ottawa

Gentlemen:

Please send me a copy of your Annual Report to Policyholders, "Something New in Annual Reports."

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CITY _____ PROVINCE _____

How Simon Dubnov, The Famous Historian, Died At Nazi Hands

To His Last Day He Kept A Diary

In Riga, in the early morning of December 1, 1941, the Germans shot Professor Simon Dubnov, the eminent historian, author of a ten-volume world history of the Jewish people. During the last months of his life, Dubnov witnessed what has been undoubtedly the most frightful page in his people's long history of suffering. Owing to illness, he could not escape from the town, and therefore, at the age of 80, he shared the fate of the martyrs of the Riga ghetto, says Captain E. Gekhman, in the London Jewish Chronicle.

Now at last particulars are becoming available of the circumstances at the time of Dubnov's murder. One of the German commandants of the ghetto was Johann Siebert, an educated axamitioner. He had studied in the University of Heidelberg, where Simon Dubnov had occasionally lectured on the history of the ancient East and of the Jews. Now student and professor met again in the Riga ghetto — one in the capacity of commandant and hangman; the other in the capacity of a prisoner doomed to death. Siebert recognized the Professor and took every opportunity to insult and taunt the old man.

"Professor," he said to Dubnov on one occasion, "I was once foolish enough to listen to your lectures. You spoke to us at length about ideas of humanism, which you said were going to triumph throughout the world. I remember that you criticised Jew-haters and prophesied that the 20th century would be a century of complete emancipation and equality for the Jews. And I think you guessed right that time. Yesterday I was over in Bicken Woods. We shot 480 Russian war prisoners there, and just think of it, we also shot exactly the same number of Jews! Which goes to show that the Jews have already gained equality with the Russians."

"How many Jews did you say were shot yesterday?" asked Dubnov.

"Four hundred and eighty,' was the reply.

"Thanks. It is important for me to know exactly," the Professor replied.

To the last day of his life, Professor Dubnov kept a diary in which he recorded all the events of the Riga ghetto. His notebooks were smuggled out of the ghetto, but so far they have not been found. Their custodians have, it is believed been deported to Germany.

On the morning of December 1 the wholesale extermination of the ghetto population began. Herded in columns of 500, the Jews were marched off to Bickern Woods. In front of the Jewish community building, surrounded by armed Hitlerites, stood members of the board of the community, among them the Chief Rabbi of Riga, Zak, who wore his tallit. Dr. Blumenfield managed to whisper to a certain Abraham Rosenthal, as he was passing: "Our minutes are numbered. Perhaps you'll live to see better days. Convey our message that we died with the firm faith that our people cannot be destroyed. We are going to be shot. Inside the house Professor Dubnov is writing the last lines of his history. He is sure it will reach the outside world one day."

The door opened and Dubnov was hustled out by two Germans. He had the look of a man conscious that he had done his duty. He looked around him. Fluffy snow was falling. Hundreds of women and children, driven like cattle by S.S. men, were going to their death.

Dubnov turned to look at the Germans. Johann Siebert bared his rotten teeth in a hideous grin. Dubnov apparently was going to say something. The tommy-gun began to rattle. Rabbi Zak's tallit showed red blotches. Dubnov raised his clenched fist, then it dropped.

A few days ago Riga observed the third anniversary of the first mass shooting of the Jews. It coincided with the anniversary of the first barricade fighting in Riga, under the Germans. On that terrible day the workers of "Quadrat" factory went on strike in protest against the murder of innocent people. The gendarmes were called out. The workers barricaded the entrances to the factory and offered armed resistance. The Germans sent an S.S. unit with artillery and mortars against them. Fifty workers and office employes from the factory died in this unequal fight.

Riga honours the memory of its fighters and martyrs, among them the unforgettable name of their eminent fellow-citizen and scholar, Simon Dubnov.

Shangri-La Tradition And Garden Of Eden Story Have Common Origin

The Shangri-La tradition of the Orient and the Garden of Eden story of the Near East seem to have a common origin in a still older civilization, according to a translation which has been achieved of a cuneiform tablet inscribed 4,000 years ago with a Sumerian story that contains an account of a Paradise garden, forbidden fruit and even the account of woman and her relation to "Adam's rib." says John J. O'Neill, in the New York Herald Tribune.

The translation was made by Dr. Samuel Noah Kramer, associate curator of the University Museum, University of Pennsylvania, and published in "The Bulletin of the American Schools of Oriental Research." The tablet has been known for about thirty years, as an early publication of its text was made, but until Dr. Kramer obtained the key none of the scholars was able to translate it.

This very ancient Sumerian story has its parallel in the Bible story of the Garden of Eden. The latter, according to Dr. Kramer, like many other Bible stories, had its origin in the earlier Sumerian story which probably was handed down through the Babylonian civilization which succeeded the Sumerian and with which Hebrew culture had direct contact.

"This does not detract in any way from the significance of the Biblical writings, or the genius of the Hebrew scholars who composed them," Dr. Kramer said.

"Indeed, one can only marvel at what has been well termed 'the Hebrew miracle' which transformed the static motifs and highly conventionalized patterns of the earlier literatures into the most vibrant and dynamic literary creation known to man."

The Sumerian Garden of Eden story is inscribed on an eight-sided cylinder. It consist of 278 lines of text and has received the title "Enki and Ninhursag: The Affairs of the Water God." Unlike the Biblical story, it deals with gods instead of humans, but the dramatic motif is similar throughout.

In the Sumerian story there were eight forbidden fruits instead of one, the Hebrew scholars having achieved a more highly dramatic version with an economy of material. The animal mediator in the earlier story was the fox, while in the Biblical story the serpent becomes the tempter.

The most interesting revelation in the Sumerian legend is the light it throws on the origin of the story about woman being created from Adam's rib. The significance of the Biblical story disappears in the light of the new information.

The woman-from-rib story now appears to have developed from a translation difficulty. In the ancient Sumerian story the woman-rib relationship developed out of a pun, and this makes it perhaps the oldest bit of recorded humor in human literature.

In the Sumerian language the word "TI" (pronounced tee) has two meanings; it can be identified a rib and in the other it means "to [illegible]

"It was this, one of the most ancient literary puns, which was carried over and perpetuated in the Biblical Paradise story, though here, of course, it loses its validity, since in Hebrew the word for 'rib' and the word for 'to make live' have nothing in common.

Both the Sumerian and Hebrew Gardens of Eden seem to have about the same location, according to Dr. Kramer. The Sumerian story described it as being located in the land of Dilman, which was probably situated in southwestern Persia bordering on the Persian Gulf.

"It is this same Dilman," he states, "where later the Babylonians who conquered the Sumerians, located their land of the living, the home of their immortals. And there is every indication that the Biblical Paradise, too, which is described as a garden planted eastward in Eden from whose waters flow the four world rivers, including the Tigris and Euphrates, may have been identical with Dilman, the Sumerian Paradise.

This original paradise is described in the Sumerian poem as a land that is pure, clean and bright, where the "lion kills not and the wolf snatches not the lamb," where no one is sick and none grow old and "the waiting priests walk not about him." Birth takes place without travail.

Eight plants set out in the garden by Ninhursag, the mother goddess, were eaten by Enki, the water god. Ninhursag cursed him and disappeared so she would not relent. Enki became ill in eight places or organs. Through the mediation of the fox (details are lacking because of damage to the tablet) Ninhursag was [illegible] to return and relent and she created eight goddesses, one [illegible] to Enki's [illegible] and [illegible] cannot be born for him."

The word Ninti is the one with the double meaning: "the lady of the rib" or "the lady who gives life."

In conferring the title Hero of U.S.S.R. on Jewish Colonel David Dragunsky, a Red Army commander since his twenty-second year, the Presidium of the Supreme Soviet credited him with liberating Lwow and the capture of a complete German Staff Headquarters.

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MARRIAGES

ROCKENSTEIN-EISENBERG

The marriage of Dorothy, daughter of Mr. and Mrs. Sol. Eisenberg, 7780 de l'Epée Avenue, to Milton Irving, son of Mr. and Mrs. Samuel Rockenstein, 4861 Hingston Avenue, took place at Shaare Zedekek Synagogue, on March 11, at six o'clock, Rabbi C. Weinberg officiating, assisted by Cantor A. Mesin, and Rabbi M. Wechsler. Given in marriage by her parents, the bride wore a white satin gown, fashioned with a fitted bodice, round neckline with a white bow yoke, long sleeves, pointed at the wrists, and full skirt. Her headdress was a white satin band with two white satin petals on each side, and an old-fashioned veil which was worn by her mother, and she carried a bouquet of lilies-of-the-valley. Miss Mildred Eisenberg, sister of the bride, was maid of honor, wearing a long white organza gown, fashioned with a ruffled bodice, puff sleeves, full skirt, and yoke of blue bows. She had a white bow band with pink flowers, and carried a bouquet of pink roses. Shirley Eisenberg, sister of the bride, was flower girl. She wore a floor-length dress of pink organdie, trimmed with baby-blue ribbon at the neck and sleeves, and a blue ribbon in her hair, with pink flowers on each side; and carried a nosegay of baby pink roses. Saul Simon Gartenberg was best man, and Hyman Rockenstein, brother of the groom, was page boy, in full dress. The hall was decorated with ferns and mixed bouquets on each side of the altar. "Because" was sung by a choir. For the reception, the hall was decorated with mixed bouquets. Mrs. Eisenberg, mother of the bride, received in a lavender gown, trimmed with bows edged in purple; a flowered lavender and purple hat, and a corsage of pink roses; with Mrs. Rockenstein, mother of the groom, in a light blue gown, with a net yoke, a blue flowered felt hat, and a corsage of pink roses. Mrs. A. Isenberg, grandmother of the bride, wore a black crepe dress, trimmed with black net, a black felt hat, with white flowers, and a corsage of pink roses. The bride and groom are spending their honeymoon in New York, the former travelling in a gray tailored suit. They will live at 7780 de l'Epée Avenue. Out-of-town guests were: Fred Gordon, Mayor Gordon; and Miss Sara Chesnicky, cousin of the groom, all of New York.

NUDELMAN-ROSENBLOOM

The marriage of Shirley, daughter of Mr. and Mrs. Abraham Rosenbloom, Joyce Avenue, to Alex, son of Mr. and Mrs. Isaac Nudelman, Esplanade Avenue, took place at Adath Israel Synagogue, on Saturday, February 20, at half-past seven o'clock, Rabbi Charles Bender officiating, assisted by Rev. M. Mandlowitz and Cantor William Strober. Given in marriage by her father, the bride wore a white slipper-satin gown, fashioned with a sweetheart neckline, long pointed sleeves, long fitted bodice, and full skirt. Her fingertip veil fell from a sweetheart-shaped headdress, trimmed with orange blossoms, and she carried a white Bible covered with orchids and streamers. Mrs. David Sanders, sister of the groom, was matron of honor, in a blue lace and tulle gown, matching tulle headdress, trimmed with rosettes, and carried a nosegay of multi-colored flowers. David Sanders, brother-in-law of the groom, was best man. Mrs. Rosenbloom, mother of the bride, received in a purple gown, trimmed with gold sequins, with a side drape; and matching hat, and corsage of Talisman roses; with Mrs. Nudelman, mother of the groom, in a black dress with a print top, black hat, and a corsage of red roses. The bride and groom spent their honeymoon in the Laurentians, and are living at 15 Joyce Avenue. Out-of-town guests were: Mrs. I. L. Sommers of Hamilton, N.Y.; and Mrs. H. Steinberg, of Sherbrooke; and S. Hassoff, of Toronto, Ont.

SAMUEL-LEVITT

The marriage of Anne, daughter of Mr. and Mrs. Morris Levitt, 6307 Clark Street, to Norman Mel Barth, 5431 Waverley Street, son of the late Mr. and Mrs. Harry Barth, took place at the Shaare Zion Synagogue, on February 25, at half past three o'clock, Rabbi Meyer Abramowitz officiating, assisted by Cantor S. Miller. Given in marriage by her parents, the bride wore a princess dress of shell-pink crepe, fashioned with a square neckline, three-quarter-length sleeves; and an orchid in her hair, and carried a spray of gladioli and orchid, with matching ribbon. Miss Celia Barth was maid of honor, in an olive-green dress, fuchsia-colored hat and gloves, and a corsage of roses. Frank Margolick was best man. The tables were decorated with roses and spring flowers. Mrs. Levitt, mother of the bride, received in a black crepe dress and a white flower headdress. Miss Ray Barth, sister of the groom, wore a sweetheart dress and picture hat. The bride and groom spent their honeymoon in the Laurentians, and are living at 5431 Waverley Street. Out-of-town guests were: Mr. and Mrs. L. Levitt, Ste. Agathe des Monts; Mr. and Mrs. Sam Levitt, Mr. and Mrs. Max Levitt,

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Social Notes — Toronto

Mr. and Mrs. Arthur Gelber, Madison Avenue, had as their guest for several days the latter's sister, Mrs. E. L. Gardner, of Montreal, Que.

Mrs. Jay I. English, 143 Runnymede Road, left for New York City to meet her husband, who is returning from London, England, where he has spent several weeks for post-war planning work.

Warrant-Officer Norman Bolter, R.C.A.F., son of Mr. and Mrs. H. Bolter, 229 Northcliffe Boulevard, has returned home from overseas, after completing a tour of operations.

Mr. and Mrs. David Sugar, Bathurst Street, and Mr. and Mrs. D. Tolen, Everden Road, have returned after spending several days in Buffalo, N.Y., at the Statler Hotel.

Mrs. Morris Glass has returned home from Prince Rupert, B. C., where she has resided for the past year with her husband, Private Morris Glass, who has now been transferred.

Miss Ruth Davidson, 343 Eglington Avenue East, has returned from Washington, D.C., after spending two weeks with Sergeant and Mrs. Murray Jay Davis, formerly Miss Myrtle Cohen, of Toronto.

Mrs. Joseph H. Winters, Heath Street West, is spending several weeks with her brother-in-law and sister, Mr. and Mrs. Frank Gaffney, of Montreal, Que.

Mr. and Mrs. H. Bolter, 229 Northcliffe Boulevard; their son, Warrant-Officer Norman Bolter, R.C.A.F.; and their daughter, Mrs. D. Kirsh, Dufferin Street, spent several days in Buffalo, N.Y., visiting Mr. Bolter's daughter, Miss [illegible] at the Millard Fillmore Hospital, who received her wings.

Mrs. E. Bernstein, Shannon Street, spent several days in Detroit, Mich.

Mrs. M. A. Levy, Coulson Avenue, entertained at evening in honour of Miss Rose Metter, bride-elect of March 18. Twelve guests were present.

Mrs. B. Garfunkel, Brunswick Avenue, entertained ten guests at a tea at Arcadian Court in honour of Miss Charney Mandelbaum, a bride-elect of March 20. The honoree was presented with a corsage.

Mesdames Michael Saltzman and Jack Weinberg were hostesses at a presentation tea at the former's home, Camberwell Road, in honour of Miss Eileen Berger, a bride-elect of June 3, who wore a black crepe dress, with roses in her hair. About thirty guests were present.

Mr. and Mrs. P. Abrams, 29 Rosemary Lane, and their son, Leading Aircraftsman Leonard Abrams, R.C.A.F, who has returned home from overseas, will be at home to their friends on Sunday, March 18, from three o'clock to nine o'clock.

Mrs. L. Back, Robert Street, entertained at an evening in honour of Miss Charney Mandelbaum, a bride-elect of March 20. The honorees were a black two-piece dress, with white trimming. Thirty guests were present.

Mr. and Mrs. Samuel Plener, Clinton Street, were hosts at a dinner in honour of their silver wedding anniversary. The immediate family were present, and presented their parents with a chest of silver flatware.

Mesdames G. Diamond, H. Grossman, J. Lintis, J. Gelman, F. Drukash, S. Starr, B. Steinberg, S. Shapiro and L. Shugar entertained at a presentation tea at Eaton's Round Room in honour of Miss Freda Katzman, a bride-elect of May 13. The honorees wore a pale blue dress, with sequin trimming.

Mesdames A. Connor and K. Goldwasser, and Misses Marion Waldman and Rose Goldwasser were hostesses at a shower at Murray House, in honour of Miss Toby Goldwasser, a bride-elect of May 1. About seventy guests were present. The honoree wore a pink crepe afternoon dress, with a corsage of roses and lilies-of-the valley.

Mesdames S. Wexler, I. Dryer, H. Clarfield, S. Schrott, N. Kraft, M. Klebanoff, and I. Mandelbaum were hostesses at a luncheon at the Belvin, in honour of Miss Charney Mandelbaum, whose marriage to Harold Back takes place on March 20. Fifty guests were present. The honoree wore a white flowered dress, with sequin trimming, and a corsage of roses.

Mr. and Mrs. Julius Rayner were hosts at a dinner in honour of the bar-mitzvah of their son, Sholom Stanley. The ceremony took place at Young Israel Synagogue, followed by a dinner at which five hundred guests were present. Sol. Carr, cousin of the bar-mitzvah, acted as master of ceremonies, and toasts were proposed by H. Wise, Charles Cobliens, and S. Heifets. Reverend P. Drutis, uncle of the bar-mitzvah, sang Hebrew songs.

Mrs. L. Herta, Dundas Street West, was hostess at a party in honour of the fifth birthday of her daughter, Honey Diane. Mrs. Herta received in a black crepe dress with red trimming, and Honey Diane wore a rose-colored jumper, with a blue sheer blouse. Present were: Mr. and Mrs. H. W. Glass, Mrs. E. Glass, Mr. and Mrs. A. Lipshitz, Mr. and Mrs. Chester Cheyne and Mr. and Mrs. A. Rothschild, all of Windsor.

Mr. and Mrs. R. Kidner, Lawrence Park, at a presentation luncheon at the Royal York Hotel, in honour of Miss Shirley Moldaver, whose marriage to Gilbert Kasdan takes place on March 18. Mrs. Grumbacher wore a printed silk dress; and Mrs. Klebanoff wore a brown suit, with a turquoise-blue blouse. The honoree wore a grey suit. Present were: Mesdames O. Rosenfeld, E. Olanow, A. Medanick, S. Klebanoff, A. Moldaver, and S. Moldaver.

Mesdames L. H. Back and H. Sniderman were hostesses at a tea in honour of Miss Charney Mandelbaum, whose marriage to Harold Back takes place on March 20. The honoree wore a dress floral-printed on a white background, with sequin trimming, and was presented with an orchid corsage. The table was decorated a boat-shaped floral centrepiece. Those who poured were: Mesdames S. Waxler and M. Klebanoff. Assistants were: Mesdames S. Lambert, G. Smith, B. Garfunkel, L. Cadesky, and Misses Sybil Cadesky, and Hilda Handley. Seventy-five guests were present.

Mrs. I. Grossman, 650 College Street, was a luncheon hostess at Chudleigh House for her daughter, Freda, whose marriage to Sergeant Saul Cooper, R.C.A.F., takes place on May 20. Mrs. Grossman received in a pale green crepe dress, with a corsage of yellow roses, and was assisted by Mrs. S. Cooper, in a pale blue dress, and Mrs. A. Goldenberg, aunt of the bride-elect, in a black velvet dress, both with corsages of red roses. The honoree wore a pearl grey crepe dress, with a corsage of orchids. About one hundred and twenty-five guests were present.

The bar-mitzvah of Newton, son of Mr. and Mrs. Lewis Markus, 2882 Dundas Street West, took place at Goel Tzedec Synagogue, on Saturday, March 10. On Sunday, March 11, Mr. and Mrs. Markus were hosts at a dinner and reception at Murray House, in honour of the occasion. About one hundred guests were present, Mrs. Markus receiving in a gray crepe afternoon dress, and a corsage of orchids, Isidore Markus, president of the synagogue and uncle of the bar-mitzvah, acted as toastmaster. Out-of-town guests were: Morris Markus, of Calgary, Alta.; Samuel Kamin, of Lima, Ohio; Mr. and Mrs. Mark Markus, of Windsor; and Miss Jennie Markus, of Detroit, Mich.

Mrs. Stanley Berenstein and Miss Helen Greenblatt were hostesses at a surprise shower and birthday party at the former's home, 527 Palmerston Boulevard, in honour of Miss Ruth Stoneberg, whose marriage to Leading Aircraftsman Harvey Siegal, R.C.A.F., will take place shortly. The honoree wore a brown crepe dress with insets of lace. Those present were: Mesdames L. Stoneberg, mother of the bride-elect, J. Kuretsky, Edward Leibovits, Joseph Shulman, Misses Dorothy Levy, Marion Dason, Anne Goldstein, Muriel Shapiro, Lee Goldstein, Rose Goldstein, and Freda Greenblatt.

Mr. and Mrs. Joseph Noble, Whitmore Avenue, were hosts at a dinner at Hebrew Men of England Synagogue, in honour of the bar-mitzvah of their son, Herbert. The hostess received in a fuchsia-colored crepe gown, with black net trimming, matching beads, and an orchid in her hair. Samuel Fisher, uncle of the bar-mitzvah, acted as toastmaster. At the reception later in the evening, those assisting were: Mesdames Harry Brock, Howard Fisher, Albert Fisher, and Albert Jessel. Among three hundred and fifty guests were: Mr. and Mrs. N. Noble, of Detroit, Mich.; Mr. and Mrs. [illegible] of [illegible], Ohio; [illegible] and Mrs. [illegible] and Mrs. [illegible], of Windsor.

Mr. and Mrs. D. Glass, Queen Street West, were hosts at a tea in honour of the bar-mitzvah of their son, Milton. About thirty-five guests were received by Mr. and Mrs. Glass, the latter wearing a black dress, with sequin trimming. Tea was poured by Mrs. J. J. Glass, wearing a printed suit dress. The table, set with a white linen cloth, was decorated with a centrepiece of yellow roses. The bar-mitzvah was presented with a gold ring by Mrs. P. Glass and her daughter, Mrs. A. Karlin. Out-of-town guests were Mr. and Mrs. J. Seaman, of Hamilton.

A Purim party was held at the Granada Hotel, in Miami Beach, Florida for Torontonians. Manning Stone acted as chairman, and on the arrangements committee were: Julius Weil, L. Ehrst, and Mrs. H. Allen. Others present were: Mrs. Julius Weil, Mrs. Fred Weil, Mr. and Mrs. S. Himel, Mr. and Mrs. S. Rogul, Mr. and Mrs. S. Smith, Mr. and Mrs. J. Herman, Mr. and Mrs. H. Penny, Mrs. N. L. Nathanson, Mr. and Mrs. H. Pullan, Mr. and Mrs. S. Boigon, Mr. and Mrs. J. Snyder, Mr. and Mrs. P. Kamin, Mr. and Mrs. A. Schwartz, I. Lindenbaum, Mr. and Mrs. M. Stone, Mr. and Mrs. I. Wagman, Mr. and Mrs. W. Puttanick, Mr. and Mrs. S. Firestone, Mr. and Mrs. J. Alter, Mrs. L. Shoot, Mr. and Mrs. C. Moss, Mr. and Mrs H. J. Rothschild, Mr. and Mrs. M. Lim, Mr. and Mrs. S. Rosenblatt, Mr. and Mrs. M. Goldberg, Mr. and Mrs. N. Kaplan, Mrs. R. Axler, Mr. and Mrs. Morris Ginsberg, of Huntsville; and D. Epstein, of Ottawa.

Honoring Mrs. Samuel Freedman, who was Miss Lillian Axmith, Mrs. L. Axmith, Castlefield Avenue, gave a luncheon at Vanity Fair, King Edward Hotel, with one hundred and fifty guests; Mr. and Mrs. Charles Gross, 920 Avenue Road, dancing and cocktail party; Mrs. T. Lipson and Mrs. Harry Siegel, personal shower at the former's home, 939 Avenue Road; Mrs. S. Foxman and Miss Shirley Foxman, Manning Avenue, cup and saucer shower; Mrs. J. M. Clyman, Burnaby Boulevard, presentation luncheon at the Royal York Hotel; Mrs. J. Freedman, Grange Avenue, luncheon at Chudleigh House; Mrs. B. Hanet, Manning Avenue, presentation evening; Mrs. David Cohen and Mrs. Louis Shockter, presentation luncheon at Eaton's Georgian Room; Mrs. Sidney Rorins, Mrs. Sidney Awerbuck, and Misses Ruth Boigon, Esther Greenspoon, Bubbles Harris, Sharon Harris, Shirley Hattin, Dorothy Lepofsky, Rose Metter, Phyllis Paskowits, Frances Paskowits, Phyllis Skolnick, Esther Sharf, Lila Weinbrod, Norma Zale, and Shirley Borins, presentation dinner party; Mesdames I. Kushner, Philip Berman, Ben. Berman, M. Lefko, A. Lefko, and Philip Treger, presentation luncheon; Mr. and Mrs. Harry Smith, Shields Avenue, presentation dancing party; Mesdames I. Lester, A. Brown, M. Gilbert, E. King, A. Sporn, R. Yudkin, A. List, D. Ludwig, S. Ginsberg, S. Fisher, J. Seetnick, E. Borovoy, G. Lehrer, B. Savein, K. Grehen, B. Simpson, R. Abrams and M. Pollock, presentation luncheon; Mesdames N. Latner, S. Eckler, S. Krevy, and Miss Raye Eckler, presentation tea at Simpson's Arcadian Court; Mrs. S. Orenstein, presentation luncheon at Eaton's Georgian Room; Mrs. R. Gross, Richview Avenue, cocktail and dinner party; Miss Pearl Edwards, presentation luncheon; Miss Jean Goldburg and Barney Birenbaum, presentation dancing party; Mrs. A. Freedman, Eglinton Road, dinner party; Mrs. Z. Crockez, presentation tea at Simpson's Arcadian Court; Mrs. L. Salsman, presentation tea; Mesdames M. Axmith, D. Axmith, S. Axmith, and A. Cadesky, presentation supper party at [illegible]; [illegible] and Mrs. [illegible], Mr. and Mrs. [illegible], Mr. and Mrs. [illegible], Mr. and Mrs. [illegible], and Mr. and Mrs. [illegible], of Windsor.

Mesdames Anne Medanick, Tony Moldaver, Gladys Wexler, Ray Rich, and Shay Gilbord, presentation dinner; Mrs. M. Eckler, Leonard Avenue, presentation evening; Mrs. E. Caiesta, tea at Simpson's Arcadian Court; Mrs. S. Winick, Bathurst Street, presentation dinner; Mr. and Mrs. S. Axmith, dinner; Miss Esther Edwards, Eastbourne Road, presentation bridge; Mrs. S. Persofsky, tea at Eaton's Georgian Room; Mrs. I. Smith, dinner; Mrs. Harold Simon, tea; and Mr. and Mrs. Sydney Borins, dinner and theatre.

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday. The closing date for the following issue will be Tuesday, March 27.

Have A Heart!

Owing to wartime conditions, the next issue will be a day or two late in delivery. Please exercise patience. Have a heart: don't telephone!

MARRIAGES

JUDOWITZ-SOUPCOFF

The marriage of Mindel (Minnie), eldest daughter of Mr. and Mrs. Frank Soupcoff, Beatrice Street, to Morris Judowitz, son of Mrs. Benjamin Judowitz, of Bronx, N.Y., and the late Benjamin Judowitz, took place on Sunday, March 4, at the home of Mr. and Mrs. Irving Yourke, of Bronx, N.Y., Rabbi A. Rubin officiating.

BIRTHS

Born to Mr. and Mrs. M. Weiner (nee Paula Seifkind), 1950 Bathurst Street, on February 28, at Toronto General Hospital, a son, brother of Stephen.

Born, to Mr. and Mrs. Leon Pape, 2 Rehmar Gardens, Rd, at Toronto General Hospital, a daughter, Bonnie Frances, sister of Doreen and Barbara.

Born, to Mr. and Mrs. William K. Shapiro (nee Rosalind Ziff, formerly of Toronto) of Quebec City, Que., on February 22, a son, Howard Nathan.

Born, to Mr. and Mrs. L. Warshavsky (nee Hilda Kelman), 213 Markham Street, on February 24, at Toronto General Hospital, a son.

Born, to Mr. and Mrs. Max Starkman (nee Yetta Goldberg, formerly of Winnipeg, Man.), 80 Baldwin Street, at Mount Sinai Hospital, on March 6, a daughter.

Born, to Mr. and Mrs. M. Shenkman, D'Arcy Street, at Western Hospital, on February 24, a daughter, Rochelle.

Born, to Mr. and Mrs. Leonard Shapiro (nee Ethel Weiner), Spadina Avenue, at Toronto General Hospital, on March 12, a son. Grandparents are Mr. and Mrs. L. Weiner, Spadina Avenue; and Mr. and Mrs. I. Shapiro, College Street.

Born, to Petty Officer and Mrs. John C. Altman (nee Goldie Waldorf), Brunswick Avenue, at Mount Sinai Hospital, on March 6, a son, Robert James.

Born, to Mr. and Mrs. J. Benjamin (nee Celia Goldman), Oxford Street, at Mount Sinai Hospital, on March 12, a son. Grandparents are Mr. and Mrs. K. Goldman, Brunswick Avenue; and Mr. and Mrs. S. Lutzman, Baldwin Street.

Born, to Mr. and Mrs. Jack Zipan (nee Rose Klein), College Street, at Mount Sinai Hospital, on March 6, a son.

Born, to Mr. and Mrs. Norman Ostwroff (nee Nellie Fagin), 16 Dennison Square, on March 6, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. R. Fagin, Dennison Square; and Mr. and Mrs. J. Ostwroff, Kiser Street West.

DEATHS

Mrs. Lily Tarshis, 277 Evelyn Avenue, passed away on March 10, in her sixty-seventh year. She is survived by her husband, Elkan Tarshis; a son, Dr. J. P. Tarshis, a brother, Jack Rowan; three sisters, Mrs. G. Halamed, Mrs. M. Trubek, of Detroit, Mich., and Mrs. A. Rudan, of California; and three grandchildren. Funeral took place from Benjamin's chapel. Interment was at Kenneseth Israel Cemetery. Mrs. Tarshis was a member of West Toronto Charity Society, and Kenneseth Israel Ladies Auxiliary.

Israel Rosenbaum, 272 Markham Street, died on March 11, at St. Michael's Hospital, in his sixty-fourth year. He is survived by his wife, Sarah; four sons, Morris, Nathan, Harold, of Detroit, Mich., and Abraham, of Amherville; three daughters, Mrs. I. Kaplan (Sylvia), of Kirkland Lake, Ont., Mrs. C. Wall (Nellie); and Miss Gloria Rosenbaum; one brother, Joseph Rose; and nine grandchildren. Funeral took place from Benjamin's chapel. Interment was at Hebrew Men of England Synagogue Cemetery. Mr. Rosenbaum was a member of that synagogue.

Mrs. Becky Sehr, 391 Queen Street East, died on March 7, in her sixty-second year. She is survived by her husband, Solomon Sehr; three sons, Max, Harry, Hyman; four daughters, Mrs. A. Kaverman (Lillian); Mrs. Leon Shulman (Anne); Mrs. Frank Cadesky (Florence), of Owen Sound; and Miss Eva Marlow; and thirteen grandchildren. Interment took place at Beaconsfield Cemetery. Funeral was at Benjamin's chapel. Mrs. Sehr was a member of Pride of Israel Society.

IN MEMORIAM

Abe Kamarner — in ever loving memory of a dear son, brother, and father, who passed away March 18, 1939; 10th day of Adar. Sadly missed and ever remembered by his mother: sister, Mrs. J. Novack; and daughter, Gloria.

In ever loving memory of our darling daughter and sister, Edith Dobrofsky, who passed away March 16, 1919. Though the years go on, you are always in our hearts, darling. All the joy we ever had has gone away with you, dear. Until we meet again—Mother and Father; brothers, Saul and Lou.

CLASSIFIED

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MARRIAGES

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ROSENWEIG-ROSE

The marriage of Helen, daughter of Mr. and Mrs. B. Rose, Chestnut Street, to Leading Aircraftsman Joseph Rosenweig, R. C. A. F., son of Mr. and Mrs. I. Rosenweig, Sussex Avenue, took place on March 3, at half-past eight o'clock, at Kiever Synagogue, Rabbi Samuel Sachs officiating, assisted by Cantor A. Bernstein and choir. The bride, given in marriage by her father, wore a traditional white satin gown, with sweetheart neckline, long sleeves, fitted bodice, and full skirt. Her long veil was caught to her head with a headdress of gardenias, and she carried a Bible trimmed with white orchids and streamers of white satin. Mrs. C. Mendelsohn, the groom's sister, was matron of honour, and wore a white taffeta gown with gold flowering motifs, and a headdress of white feathers; she had a bouquet of red roses. Beverley Lorraine Mendelsohn was flower girl, in a white sheer dress, with matching headdress and veil, and carried a nosegay of red roses. Marvin Rosenweig, the groom's brother, was best man. During the ceremony, Jack Kay sang "Because", and the wedding music was played by Mrs. Murray Berg and Charles Kay. After the ceremony, the bride's mother, Mrs. Mendelsohn, received in an apple-green crepe dress, with bronze trimming. The groom's mother, Mrs. Rose, was in grey crepe, with green accessories. For the wedding trip to Montreal, the bride wore a gold-colored wool suit and matching hat, and a brown Alaskan seal coat. Out-of-town guests were: Mr. and Mrs. N. Milstein, of Newark, N.J.

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GROSSMAN-PAULINE

The marriage of Diana, daughter of Mr. and Mrs. J. Pauline, Glenfield Street, to Utley Grossman, son of Mr. and Mrs. S. Grossman, D'Arcy Street, took place on Sunday, February 11, at Kiever Synagogue, Rabbi Samuel Sachs officiating, assisted by Cantor A. Bernstein. The bride, given in marriage by her father, wore a floor-length Victorian gown of satin and lace, princess style, with a full skirt, and fitted bodice; and elbow-length lace gloves. Her fingertip veil was caught to her head in a white satin cap, and she carried a bouquet of Calla lilies and roses. Mrs. Leslie B. Sheppell, sister of the bride, who was matron of honour, wore a velvet gown, with Spanish bodice and draped skirt; with matching flowered hat and veil, and carried a nosegay of Talisman roses. The bridesmaids were: Misses Leonard Freedman and Samuel Arbus, Misses Sandra Unger, and Bernice Grossman. Mrs. Lyons and Miss Unger were gowned alike in blue net gowns, and matching feather headdresses; Mrs. Freedman and Miss Grossman were pale yellow gowns, and matching feather headdresses. They all carried nosegays of Talisman roses. Adrienne Dawn Sempell, niece of the bride, was flower girl, in a pale pink net dress, with pinafore skirt, trimmed with flowers; and matching bonnet, and carried a nosegay of white carnations. Leo Waldman attended the groom as best man, and the ushers were: J. Dubinsky, Samuel Arbus, Albert Geller, and Leonard Freedman. Jerry Wilks was the ring-bearer, and carried the ring on a heart-shaped satin cushion, trimmed with lace. During the ceremony, Miss Rose Wagenfield sang "Because". The bride's mother, Mrs. Grossman, a black lace gown, and a corsage of roses. For the wedding trip to New York and Buffalo, N.Y., the bride wore a royal blue suit, with a lime-green blouse and matching hat, blue coat, trimmed with mink, and a corsage of orchids. The couple will reside in Toronto. Out-of-town guests were: Mr. and Mrs. I. Leff, of Buffalo, N.Y.; Mr. and Mrs. H. Grossman, of Montreal, Que.; and Samuel Shilling, of Englehart.

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CANADIAN JEWISH REVIEW

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

MARCH 15, 1945 — VOL. XXVII, No. 24

Commentaries

By Dr. Harry J. Stern, Rabbi

The Democratic Ideal And The Shekel

"A bekа a head, that is half a shekel, after the shekel of the same sanctuary, for every one that passed over to them that are numbered from twenty years old and upward, for six hundred thousand and three thousand, and five hundred and fifty."—Text, Exodus 38:26.

We are engaged in a global war fighting for the victory of democracy, that victory, thank God, which is now in sight. What do we mean by the term democracy? Under normal conditions the term is used to describe a form of government, "of the people, for the people and by the people." But actually the term democracy has to do with the description of a state of society where besides the country being governed by the people, all the people within that country are regarded equal, having the same opportunities and rights to worship God as they choose, think, write, and speak.

The idea of democracy is rather of recent origin amongst most nations. The great charters of modern democracy are the American Declaration of Independence of 1776 and the Declaration of the Rights of Man of France in 1787.

In Judaism, the democratic impulse has played an important role from the very beginning of Israel's national history. Thus, thirty-five hundred years ago, when Israel wandered in the wilderness the important lesson of human equality was stressed in conjunction with the construction of the tabernacle.

Of course, in the original building of the desert sanctuary each Jewish person was solicited to contribute to the tabernacle in accordance with his ability. It was a free will offering. But after the sanctuary and its splendid appointments, as detailed in this Sabbath's Torah reading, were completed, every Jew of twenty years of age and over was called upon to make in addition the modest contribution of a half-shekel toward the tabernacle. Why? In order that rich and poor, aristocrat and humble worker, learn, once and come to know and understand that in the sight of God all are equal!

[illegible] to observe that when Israel, years later, [illegible] in connection with the Temple [illegible] Primarily, the purpose of the annual shekolim tax was [illegible] for the people the concept of true equality.

There is no doubt that the memory of Israel's enslavement in Egypt and the story of the Exodus gave the Jewish people a sense of community with the oppressed and helped foster the concept of democracy as a program of faith and practice.

The democratic idea in Jewish teaching is bound up with the concept of the Brotherhood of Man. Because all human beings are "children of the living God" there is the relationship between all peoples of brotherhood and equality. Ringing down through the centuries have been the stirring words of the great Malachi: "Have we not all one Father? Hath not one God created us? Why do we deal treacherously every man against his brother?" (Mal. 2:10).

The Rabbis gave emphasis to the ideal of democracy by pointing out that God created one man, "Adam", as the ancestor of the entire human family in order that no one might lay claim to so-called aristocratic birth and, because of accident of birth, boast superiority.

Our Bible, with its constant stress upon the democratic idea, has proven to be the most dominant force in the establishment of democracy in the world. The great Thomas Huxley long ago pointed out that throughout Western Europe it was the Hebrew Bible which instigated revolt against despotism and that Israel, indeed, set the example of constitutional government.

The Jewish people in its very earliest times showed hatred of monarchical oppression. As early as the eleventh century before the Christian era, when the people came to the prophet Samuel and demanded a king, "like all the nations," the prophet pointed to the evils of monarchy and conveyed the lesson that a human king was an affront to the sovereignty of God. Thus, reluctantly, upon command, given to kingship but with the provision that the king's rule was limited by the council of elders.

Above king stood the prophet in Israel who dared to censor the king when the ruler did evil in the sight of God. The prophet, too, was above the state and he dared to challenge king and people whose righteousness was neglected in the land and when inequality was practiced.

Modern democracy owes a great debt to Israel. Surely, American democracy is rooted in the Hebrew Scriptures. The Bible liberated the spirits of men. Thus Puritan England and the American colonists in their struggles for freedom drew upon the teachings of Moses and the great Hebrew prophets. And how it is good to record that engraved on the famous liberty bell in Philadelphia is the text taken from Hebrew Scriptures: (Lev. 25:10): "Proclaim liberty throughout all the land unto all the inhabitants thereof."

No wonder the Nazis, with their concept of totalitarianism, the very antithesis of democracy, come to despise the Bible and persecute the people who gave the Bible to the world.

In later Judaism, democracy becomes the dominant fact through the great institution, the synagogue. Any person of good character, no matter what be his material or social station, could lead the congregation in worship. The youth who has reached his thirteenth birthday is then equally counted to the minyan (religious quorum) along with the oldest and wisest.

While political democracy is well recognized, the great urgency now is for the extension of economic democracy. Every human being is entitled to equal rights to earn his bread, to shelter, and the right of employment under decent conditions. Here is a challenging task in social engineering! If we are to make serious effort in the prevention of a third global war we must do all to spread economic democracy in our own land and throughout the world in India, in China and in the so-called colonial possessions.

What gives us hope in this direction of economic democracy is the recent adoption of the Ives-Quinn Bill by the New York State Legislature which has for its purpose to curb discrimination in employment in the Empire State. Here democracy is converted into brotherhood. Under this Bill it is unlawful for an employer to refuse to hire, to discharge or to discriminate in other ways against a person because of race, creed, color or national origin. When a Jew is discriminated against in industry by a non-Jew, the Act constitutes not only a denial of religion but also of democracy. They are enemies of true democracy who discriminate against the Negro, they are betrayers of the democratic ideal!

And if peace be established much attention will have to be given by all of us to the concept of "cultural democracy." It has well been pointed out that while the nineteenth century was occupied with establishing the power of majorities, the twentieth must be concerned with [illegible] the rights of minorities. Gone is the "melting pot" idea. To-day we emphasize that a democracy is most rich when each cultural group preserves its identity and contributes its distinctiveness to the larger democratic tapestry.

The richness of life in any land and in the world at large depends on cultural variety. Not the elimination of distinctive cultures or nationalities is the remedy for world salvation but rather is it the moralization of peoples which will inspire universal happiness.

Hence the prophets taught that respect and [illegible] for minority groups and nations! They censure those who have come in recent days to own increased material possessions to guard against arrogance. For arrogance results in a lack of comradeship and mitigates against spurious brotherhood. "Thou shalt love thy neighbour as thy self." Say the Rabbis: the use of "thy self" implies that you treat your neighbour on the basis of human equality.

Slowly, in every department of life today there is afoot to extend democracy and make it work. Democracy can overcome its foes only through more democracy. And the [illegible] shekel is the eternal symbol of the importance of the democratic ideal!

every friday

"Nonetheless, when people condemn you,
I will thank without stinting.
That for which it was said to be free,
I might have had an opinion."

Recently ministerial agencies and rabbis were advised by the Synagogue Council of America not to consider a call from Congregation Ahaveth Israel, of Kingston, New York, for the present, following an investigation into the circumstances under which Rabbi Harold Englander resigned when the president of his synagogue published a letter in a newspaper repudiating the Rabbi's stand on Christian religious teaching to Jewish children at Christmas. The Congregation published an advertisement in the Jewish Morning Journal, of New York, seeking the services of a leader after its request had been rejected by the United Synagogue of America and the Jewish Institute of Religion, and this column does not know whether it has been able to find a Rabbi but the facts behind this case make it of historic interest, particularly in view of rumors to the effect that the synagogue trustees had been intimidated by threats that their businesses would be boycotted by Gentiles unless they disavowed their Rabbi's views.

The situation, in which feeling ran so high that police protection was arranged for the Rabbi, began when a member of his congregation complained to him that her five-year-old daughter was being taught Christmas carols in school and even finished off her prayer at night with "and God bless Jesus Christ, our Lord." Rabbi Englander, who is Conservative, consulted with the Rabbi of the Reform congregation and the Rabbi of the Orthodox congregation and the three met with the superintendent of the schools to protest the fact that rules against religious training were being violated.

Rabbi Englander prepared a statement of the complaint and their conference, which was read and approved by the other Rabbis and the Kingston representative of the Anti-Defamation League, and then submitted by the superintendent to the Kingston Board of Education. The Board appointed a Jew, a Catholic, and a Protestant to investigate the Rabbi's charges but meantime his statement was published in a daily newspaper, the press having been present at the Board meeting.

The headline was unfortunate for the case, reading "Local Rabbi Objects To Singing Of Christmas Carols", instead of something showing up the real issue which was religious teaching in contravention of the rules. Anyway, the lid was off. Rabbi Englander was threatened by letter and telephone and denounced in letters to the paper. Members of the three synagogues met in an unofficial huddle and decided to write and sign a letter disagreeing with their Rabbis on the singing of Christmas carols but objecting to religious teaching in the schools.

The Orthodox congregation refused any part in it because it backed the Conservative Rabbi's views, and the Reform congregation awaited the Board of Education report and the return of their Rabbi from out of town. The Conservative congregation met with Rabbi Englander in what must have been [illegible] session and told him they were standing [illegible] by the public [illegible] and the [illegible] congregation sent the letter to the Board and to the paper, and the Rabbi acted.

Rabbi Englander was right, showed courage, and remained consistent when every one else was running around like crazy. Perhaps it would have been more politic if he had waited until after Christmas, but what he did was right at any time, and mild enough, too. His congregation was yellow and deserves to be without a leader. What do they want one for, anyway? All they need is an officiator for deaths, marriages and the like. They repudiated their Rabbi when he complained that the rules against religious teaching in the schools were being broken, knowing that he was right, not because they disagreed with him but because they were scared, either of anti-Semitism or of loss of money through a boycott by the Gentiles.

If it is true that they were actually threatened, this is a point of serious interest, of course, but it is of deeper interest and importance that this congregation is so demoralized that it would not run any kind of risk at all on the side of the right, although there were also other aspects involved such as those of loyalty to their leader, their own lack of dignity, loss of respect which they were bound to suffer from Jews and Gentiles, and the whole business of what is summed up as derech eretz, or propriety, respect for decency.

The root trouble probably is the infestation of the synagogue by uncouth ignorant allrightniks who are rolling in money and not much else unless you count in kovod-craving and pompous conceit, synagogue politics and intrigue of the pettiest kind, and a state of contamination in which the smell of too much money and of the rot of hypocrisy make it a blasphemy to call the synagogue the House of the Lord. At any rate, what happened there is of extreme importance because it has exposed a condition which is due for some examination and that is the question of the true status of the Rabbi in a sphere of changing and shrinking authority. For that reason it will be known as the Kingston Case. Because of discussions around it, it may yet turn out to have been a good thing.

l.f.e.

The Apostasy Of The Chief Rabbi Of Rome

Dr. Cecil Roth, noted British historian, says in a letter to the London Jewish Chronicle:

"I cannot recall when even in recent years I have been more profoundly distressed than by the news of the apostasy under exceptionally shameful circumstances of the Chief Rabbi of Rome. Here is no archpriest, titular Synagogal dignitary, such as conversionists often proclaim, but the spiritual head of the oldest Jewish community of Europe, who has disgraced the superb traditions of his office and proved false to his flock at their hour of greatest need.

"I hope that no one will regard this as a reflection upon the Italian Rabbinate; Israel Zoller (that was his original name) was a Galician by birth, who had been received by Italy with characteristic generosity and hospitality. He has given as the reason for his action the kindliness shown to Italian Jewry by the Catholic Church in recent years—for all the world as though this were an argument for formerly inacceptable doctrines, or there were no kindliness among the Jews (of all people!) or Italian Christians had not participated in or connived at the most horrible atrocities against our unhappy coreligionists during the past decade.

"It is, however, no secret that Zoller was at loggerheads with his community, the lay heads of which disapproved of his perhaps prudent but certainly not heroic action in taking refuge in the Vatican City. Immediately the German terror began in Rome. (Italian Jewry proudly recalls those Rabbis who stayed with their flocks and suffered with them—Riccardo Pacifici of Genoa, Nathan Cassuto of Florence, and others besides). Doubtless, the contacts he then made have proved useful, and his comfort in old age is assured.

"The consequences on his flock, and on Italian Jewry as a whole, are likely to be disastrous. Conversionism had already made great inroads during the past years, while ignorance is unfortunately rife. This appalling example, with its suggestion of long-continued insincerity, is likely to undermine the convictions of very many more. I foresee rapid and widespread disintegration, which is likely to prove disastrous. Will our community, so sensitive to the call of physical suffering, remain blind to this fresh symptom of spiritual catastrophe?"

Moral Law Must Bind War Criminals, Says Synagogue Council

The view, held in some quarters, that "crimes committed by the Nazi government or any state against its own nationals are beyond the realm of international morality" was declared irreligious and immoral in a statement by Rabbi Ahron Opher, for the Synagogue Council of America, prepared by a committee headed by Rabbi Herbert Goldfein, [illegible] and [illegible] Rabbi Goldfein is [illegible].

Declaring the attempt of the state as "all powerful within its own borders and free and international conscience to carry out the vilest of crimes so long as they are inflicted on its own nationals and others within its power," the Council states that "the cause for which the united nations are fighting is fundamentally a recognition that the moral law must govern all human relations and is binding upon all men and nations."

The full text of the statement follows:

"The Synagogue Council of America, the representative body of American Jewry has been much concerned by some aspects of the recent agitation regarding the punishment of war criminals.

"The concept of the State as all-powerful within its own borders and free from international conscience to carry out the vilest of crimes so long as they are inflicted on its own nationals or others within its power, is beyond the realm of international morality. The cause for which the United Nations are fighting is fundamentally a recognition that the moral law must govern all human relations and is binding upon all men and nations.

"The Synagogue Council of America therefore calls upon our government and upon our fellow citizens to repudiate any suggestion that crimes committed by the Nazi government or by any state against its own nationals or others within its power are beyond the realm of international morality. The cause for which the United Nations are fighting is fundamentally a recognition that the moral law must govern all human relations and is binding upon all men and nations.

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ZIONIST LOBBY

(Continued from Page One)

Chaim Weizmann, president of the Jewish Agency, and Lord Gort, High Commissioner for Palestine, as among the signs that something is about to break.

As the first move to prepare a strong Zionist lobby if unable to have official representation, the Jewish Agency has arranged to send David Ben Gurion abroad, and Moshe Shertok, as chairman of the Jewish Agency's political section, will go to London. Agitation is interesting in Palestine for more such representation abroad and for further increase of propaganda.

The Arab League is opening propaganda bureaus in both America and Britain to make the public know and understand their problems better, it is pointed out, and a similar move by the Jewish Agency is urged.

MINNEAPOLIS POLICE

(Continued from Page One)

the purpose of "stirring up" trouble.

Mr. Gross asserted that the beatings have had an alarming effect on many parents in the North Side. The fact that positive steps have been taken to prevent future incidents is expected to bring assurances to the children enlisted. Additional policemen and plain-clothes officers have been assigned to duty in that section to apprehend hoodlums responsible for the beatings, North Side police maintained.

For years, Mr. Gross said, good work has been done in the field of creating better understanding among peoples of all faiths and color. Mr. Gross said, it must be remembered that these occasional unfortunate happenings are still the work of an organized group, but represent the frustrations of a few.